



**FACULTY OF JURIDICAL SCIENCES**

**COURSE: B.A.LL.B 204**

**Semester II**

**SUBJECT: SOCIOLOGY-II**

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# Lecture- 10



## LECTURE 10:

III. Demerits of Joint Family: If joint family system has received the highest praise for its many advantages, it has no less been vehemently denounced. The main defects of the system are said to be the following: (i) Home for idlers: Joint family is the home for idlers and drones as the non-earning members do not want to earn their livelihood. When a person can eat comfortably without exerting himself, he is unlikely to indulge in any strenuous activity. Mostly, in the joint family it happens that some people have to exhaust themselves while the others lead a life of utter lethargy. (ii) Hindrance in the development of personality: In joint family there is very little opportunity for the fostering of individual autonomy or selfdependence. The whole environment of the family is not congenial for the growth of the individual because he is bound down by the minutest rules and regulations framed by the head of the family who looks upon men and women as children even when they attain adulthood. (iii) Encourage litigation: The joint family system encourages litigation, for at the time of partition of common property generally disputes crop up which are not settled without a recourse being taken to law. In case of agricultural families partition leads to fragmentation of holdings which is harmful from the viewpoint of agricultural progress. (iv) Leads to quarrels: It is the hotbed of quarrels and bickering especially among the female members. Generally, there is hatred and jealousy between the wives of brothers. There is continuous strife and fighting over the doings of children. There is also the clash of ideas and temperaments on account of which there are constant quarrels between the elder and young members of the family. (v) Privacy denied: In a joint family privacy is denied to the newlywed couple. The brides of the sons do not get an opportunity to develop their personality. They serve the entire family like slaves. They hardly meet their husbands during the day. The invariable presence of other family members shames the bride and she cannot freely talk to her husband. Any natural love between husband and wife is prevented from blossoming. There is also no limit to the injustice done by the mother-in-law. In some cases this injustice becomes so inhuman and unbearable that women become fed up and commit suicide. (vi) Unfavourable to accumulation of capital: It is not favourable to large accumulation of capital. When one has to share one's income with large family, it is not possible to save much. The property of the family being jointly owned is sometimes allowed to go waste. (vii) Uncontrolled procreation: In the joint family the responsibility for bringing up and educating the children is shared. No individual feels responsibility to control procreation because of the limited income of the family. The offspring of one member will be treated on the same footing as others. No distinction is made between the statuses of the family members. In this way no direct benefits occur to an individual in the joint family by practising family planning or earning more. Thus the joint family system has got both its strong proponents as well as opponents. However, we are to remember that no institution is perfect and also that no institution full of defects can exist very long. The joint family system has been in existence since the society changed from the agricultural stage of economic development. While the system is breaking down in cities, it still largely prevails in the villages especially among the agricultural families. Though there may be exceptions here and there, yet it cannot be said that the system has been completely abolished. It is no doubt true that the system once considered the pillar of stability is finding it difficult to withstand the dizzying pace of social mobility and the transformation of values.